| | FOl | R OHF | USE | | |
|--|-----|-------|-----|--|--|
| | | | | | |
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LL1

2003

STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Fa | | 8136 | | II. CERTI | TIFICATION BY AUTHORIZED FACILITY OFFICER |
|-------------------------------|--|--|--------------------|--|---|
| Address: | 120 DODGE Number COOK | EVANSTON City | 60202 Zip Code | State o and cer are true applica | or examined the contents of the accompanying report to the of Illinois, for the period from 01/01/2003 to 12/31/2003 ertify to the best of my knowledge and belief that the said contents are, accurate and complete statements in accordance with able instructions. Declaration of preparer (other than provider) |
| • | Number: (847)869-7744 Number: 36-260166801 | Fax # (847) 869-1332 | | Inter | ed on all information of which preparer has any knowledge. entional misrepresentation or falsification of any information cost report may be punishable by fine and/or imprisonment. |
| Type of (| Ownership: | 10/15/66 | ☐ GOVERNMENTAL | Officer or Administrator of Provider | |
| | OLUNTARY,NON-PROFIT Charitable Corp. Trust nption Code | X PROPRIETARY Individual Partnership Corporation | State County Other | | (Title) ADMINISTRATOR (Signed) (SEE ATTACHED ACCOUNTANTS' REPORT) (Date) |
| | | X "Sub-S" Corp. Limited Liability Co. Trust Other | | Paid Preparer | (Print Name and Title) BOB KAGDA PARTNER (Firm Name KRUPNICK BOKOR KAGDA & BROOKS, LTD |
| In the ev Name: <u>B</u> 0 | ent there are further questions about OB KAGDA | this report, please contact: Telephone Number: (847 |) 675-3585 | | & Address) 3750 W DEVON AVE, LINCOLNWOOD, IL 60712-1124 (Telephone) (847) 675-3585 Fax ‡ (847) 675-5777 MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East Springfield, IL 62763-0001 Phone # (217) 782-1630 |

STATE OF ILLINOIS Page 2

| Facil | lity Name & ID Numbe | er DOBSON PL | AZA | | | | # 0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003 |
|-------|----------------------|---|----------------------|---------------------|------------------------|-----|--|
| | III. STATISTICAI | L DATA | | | | | D. How many bed-hold days during this year were paid by Public Aid? |
| | A. Licensure/co | ertification level(s) of | f care; enter number | of beds/bed days, | | | (Do not include bed-hold days in Section B.) |
| | | with license). Date of | | • | | | · |
| | (must ugree) | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | emange m neemseu s | | | _ | E. List all services provided by your facility for non-patients. |
| | 1 | 2 | | 3 | 4 | | (E.g., day care, "meals on wheels", outpatient therapy) |
| | <u> </u> | | | <u></u> | - | T 1 | 10, |
| | | | | | | | NONE |
| | Beds at | | | | Licensed | | |
| | Beginning of | Licensu | | Beds at End of | Bed Days During | | F. Does the facility maintain a daily midnight census? YES YES |
| | Report Period | Level of (| Care | Report Period | Report Period | | |
| | | | | | | | G. Do pages 3 & 4 include expenses for services or |
| 1 | 97 | Skilled (SNF | 7) | 97 | 35,405 | 1 | investments not directly related to patient care? |
| 2 | | Skilled Pedia | atric (SNF/PED) | | | 2 | YES NO X |
| 3 | | Intermediate | e (ICF) | | | 3 | |
| 4 | | Intermediat | e/DD | | | 4 | H. Does the BALANCE SHEET (page 17) reflect any non-care assets? |
| 5 | | Sheltered Ca | are (SC) | | | 5 | YES NO X |
| 6 | | ICF/DD 16 o | or Less | | | 6 | |
| | | | | | | | I. On what date did you start providing long term care at this location? |
| 7 | 97 | TOTALS | | 97 | 35,405 | 7 | Date started 10/15/66 |
| | | | | | | | |
| | | | | | | | J. Was the facility purchased or leased after January 1, 1978? |
| | B. Census-For | the entire report per | iod. | | | | YES Date NO X |
| | 1 | 2 | 3 | 4 | 5 | | |
| | Level of Care | Patient Days | by Level of Care an | d Primary Source of | Payment | | K. Was the facility certified for Medicare during the reporting year? |
| | | Public Aid | • | · | | 1 | YES X NO If YES, enter number |
| | | Recipient | Private Pay | Other | Total | | of beds certified 97 and days of care provided 2,863 |
| 8 | SNF | _ | | 2,863 | 2,863 | 8 | |
| 9 | SNF/PED | | | | | 9 | Medicare Intermediary MUTUAL OF OMAHA |
| 10 | ICF | 16,794 | 11,344 | | 28,138 | 10 | |
| 11 | ICF/DD | | | | | 11 | IV. ACCOUNTING BASIS |
| 12 | SC | | | | | 12 | MODIFIED |
| 13 | DD 16 OR LESS | | | | | 13 | ACCRUAL X CASH* CASH* |
| 14 | TOTALS | 16,794 | 11,344 | 2,863 | 31,001 | 14 | Is your fiscal year identical to your tax year? YES X NO |
| | G P + 42 | (6.1 | | . 11. | | | T V 10/01/2002 E' LV 10/01/2002 |
| | | cupancy. (Column 5, 1 | | tal licensed | | | Tax Year: 12/31/2003 Fiscal Year: 12/31/2003 |
| | bea days on | line 7, column 4.) | 87.56% | _ | | | * All facilities other than governmental must report on the accrual basis. |

Page 3 12/31/2003 STATE OF ILLINOIS Facility Name & ID Number
V COST CENTER EXPENSES (the # 0008136 **Report Period Beginning:** 01/01/2003 **Ending:**

| | V. COST CENTER EXPENSES (through | nout the report, | osts Per Genera | <u>) the nearest dol</u> il Ledger | lar) | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | Т |
|-----|---|------------------|-----------------|---------------------------------------|-----------|-----------|--------------|----------|-----------|------------|-----------|-----|
| | Operating Expenses | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | 1 011 0111 | 002 01(21 | |
| | A. General Services | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
| 1 | Dietary | 92,047 | 8,540 | 45,059 | 145,646 | | 145,646 | | 145,646 | - | | 1 |
| 2 | Food Purchase | | 121,212 | | 121,212 | #REF! | #REF! | (645) | #REF! | | | 2 |
| 3 | Housekeeping | 15,013 | 20,196 | | 35,209 | | 35,209 | | 35,209 | | | 3 |
| 4 | Laundry | 64,854 | 13,132 | | 77,986 | | 77,986 | | 77,986 | | | 4 |
| 5 | Heat and Other Utilities | | | 77,959 | 77,959 | | 77,959 | | 77,959 | | | 5 |
| 6 | Maintenance | 96,674 | 3,597 | 32,814 | 133,085 | | 133,085 | (6,504) | 126,581 | | | 6 |
| 7 | Other (specify):* | | | 4,110 | 4,110 | | 4,110 | | 4,110 | | | 7 |
| 8 | TOTAL General Services | 268,588 | 166,677 | 159,942 | 595,207 | #REF! | #REF! | (7,149) | #REF! | | | 8 |
| | B. Health Care and Programs | | | | | | | | | | | |
| 9 | Medical Director | | | 4,800 | 4,800 | | 4,800 | | 4,800 | | | 9 |
| 10 | Nursing and Medical Records | 1,376,535 | 52,989 | 21,646 | 1,451,170 | | 1,451,170 | | 1,451,170 | | | 10 |
| 10a | Therapy | 60,594 | | 16,498 | 77,092 | | 77,092 | | 77,092 | | | 10a |
| 11 | Activities | 49,748 | 11,971 | | 61,719 | | 61,719 | | 61,719 | | | 11 |
| 12 | Social Services | 16,588 | | 4,235 | 20,823 | | 20,823 | | 20,823 | | | 12 |
| 13 | Nurse Aide Training | | | | | | | | | | | 13 |
| 14 | Program Transportation | | | 461 | 461 | | 461 | | 461 | | | 14 |
| 15 | Other (specify):* | | | | | | | | | | | 15 |
| 16 | TOTAL Health Care and Programs | 1,503,465 | 64,960 | 47,640 | 1,616,065 | | 1,616,065 | | 1,616,065 | | | 16 |
| | C. General Administration | | | | | | | | | | | |
| 17 | Administrative | 120,763 | | | 120,763 | | 120,763 | | 120,763 | | | 17 |
| 18 | Directors Fees | | | | | | | | | | | 18 |
| 19 | Professional Services | | | 48,684 | 48,684 | | 48,684 | | 48,684 | | | 19 |
| 20 | Dues, Fees, Subscriptions & Promotions | | | 59,558 | 59,558 | | 59,558 | (51,433) | 8,125 | | | 20 |
| 21 | Clerical & General Office Expenses | 137,357 | 11,222 | 21,360 | 169,939 | | 169,939 | (4,919) | 165,020 | | | 21 |
| 22 | Employee Benefits & Payroll Taxes | | | 318,204 | 318,204 | #REF! | #REF! | | #REF! | | | 22 |
| 23 | Inservice Training & Education | | | 630 | 630 | | 630 | | 630 | | | 23 |
| 24 | Travel and Seminar | | | | | | | | | | | 24 |
| 25 | Other Admin. Staff Transportation | | | 9,620 | 9,620 | | 9,620 | | 9,620 | | | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | | | 97,364 | 97,364 | | 97,364 | | 97,364 | | | 26 |
| 27 | Other (specify):* | | | | | | | | | | | 27 |
| 28 | TOTAL General Administration | 258,120 | 11,222 | 555,420 | 824,762 | #REF! | #REF! | (56,352) | #REF! | | | 28 |
| 29 | TOTAL Operating Expense (sum of lines 8, 16 & 28) | 2,030,173 | 242,859 | 763,002 | 3,036,034 | #REF! | #REF! | (63,501) | #REF! | | | 29 |

*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

| | Facility Name & ID#: DOBSON PLAZA | | # | 0008136 | Report Period Beginning: 01/01/2003 | Ending: | 12/31/2003 |
|------|------------------------------------|------------|-------------|---------|--|-------------------|------------|
| | V.COST CENTER EXPENSES PAGE 3 COLU | JMN 3 OTHE | | | | | |
| LINE | SCHED REF | | TOTAL | LINE | | F | TOTAL |
| 1 | DIETARY | | | 10 | NURSING | | |
| | DIETITIAN CONSULTANT XVIII B 35-2 | 45,059 | | | CONTRACT NURSING XVIII C 53 | -2 16,334 | <u> </u> |
| | REPAIRS & MAINTENANCE | 0 | | | LABORATORY & XRAY EXPENSE | (|) |
| | | 0 | 45,059 | | PURCHASED SERVICES | (|) |
| 3 | HOUSEKEEPING | | | | PSYCHO-SOCIAL CONSULTANT XVIII B | -2 (|) |
| | | 0 | | | RESTORATIVE NURSING CONSULTAN XVIII B 38 | -2 |) |
| | | 0 | 0 | | MEDICAL RECORDS CONSULTANT XVIII B 37 | -2 5,312 | 2 |
| 4 | LAUNDRY | | | | PHARMACY CONSULTANT XVIII B 39 | -2 |) |
| | EQUIPMENT REPAIRS & MAINTENANCE | 0 | | | UTILIZATION REVIEW FEES XVIII B | -2 |) |
| | | 0 | 0 | | PHYSICIANS XVIII B | -2 |) |
| 5 | HEAT & OTHER UTILITIES | | | | PSYCHIATRIC XVIII B | -2 |) |
| | GAS HEAT | 26,965 | | | RN CONSULTANT XVIII B 38 | -2 |) |
| | ELECTRICITY | 20,362 | | | | (|) |
| | WATER | 30,632 | | | | (| 21,646 |
| | CABLE TV - LOBBY | 0 | | 10a | THERAPY | | |
| | | 0 | 77,959 | | PHYSICAL THERAPY SERVICES | 8,532 | 2 |
| 6 | MAINTENANCE | | | | SPEECH THERAPY SERVICES | 120 |) |
| | GROUNDS MAINTENANCE | 1,919 | | | OCCUPATIONAL THERAPY SERVICES | 570 |) |
| | PAINTING & DECORATING | 9,666 | | | REHABILITATION CONSULTANT XVIII B | -2 |) |
| | BUILDING REPAIRS | 1,756 | | | PHYSICAL THERAPY CONSULTANT XVIII B 40 | -2 6, 75 ° | |
| | MAINTENANCE TRAVEL | 0 | | | OCCUPATIONAL THERAPY CONSULTA XVIII B 41 | -2 |) |
| | EQUIPMENT MAINTENANCE & REPAIR | 7,480 | | | RESPIRATORY THERAPY CONSULTAN XVIII B 42 | -2 |) |
| | ELEVATOR MAINTENANCE & REPAIR | 4,602 | | | SPEECH THERAPY CONSULTANT XVIII B 43 | -2 525 | 16,498 |
| | OUTSIDE LABOR | 0 | | 11 | ACTIVITIES | | |
| | EXTERMINATING SERVICE | 2,506 | | | CABLE TV - PATIENT ROOMS | (|) |
| | FIRE SERVICE | 4,885 | | | ACTIVITY REHAB CONSULTANT XVIII B 44 | -2 |) |
| | | 0 | | | | (| 0 |
| | | 0 | | 12 | SOCIAL SERVICES | | |
| | | 0 | 32,814 | | SOCIAL REHABILITATION SERVICES | (|) |
| 7 | OTHER | | | | SOCIAL REHABILITATION CONSULTAN XVIII B 45 | -2 |) |
| | SCAVENGER | 4,110 | | | SOCIAL WORKER XVIII B 45 | -2 4,235 | 5 |
| | SECURITY SERVICE | 0 | 4,110 | | | (| |
| 9 | MEDICAL DIRECTOR | | · · · · · · | 13 | NURSE AIDE TRAINING | | |
| | MEDICAL DIRECTOR FEES XVIII B 36-2 | 4,800 | 4,800 | | NURSE AIDE TRAINING COSTS X | illi (| 0 |

| | Facility Name & ID Number DOBSON PLAZA | | | | #0008136 | Report Period Beginning: 01/01/2003 | | Ending: | 12/31/2003 |
|------|--|-------------|------------|--------|----------|--|------------|---------|------------|
| | V.COST CENTER EXPENSES | PAGE 3 COL | UMN 3 OTHE | ₽R | | | | | _ |
| LINE | | SCHED REF | | TOTAL | LINI | ESC | HED REF | | TOTAL |
| 14 | PROGRAM TRANSPORTATION | | | | 22 | EMPLOYEE BENEFITS & PAYROLL TAXES | | | |
| | PATIENT TRANSPORTATION | | 461 | 461 | | FICA TAXES | XIX D | 155,304 | |
| | | | | | | UNEMPLOYMENT COMPENSATION | XIX D | 10,230 | |
| 17 | ADMINISTRATIVE | | | | | WORKERS COMPENSATION INSURANCE | XIX D | 23,713 | |
| | MANAGEMENT FEES | XIX B | 0 | 0 | | HOSPITALIZATION INSURANCE | XIX D | 117,686 | |
| 18 | DIRECTORS FEES | | 0 | 0 | | EMPLOYEE BENEFITS - OTHER | XIX D | 1,164 | |
| 19 | PROFESSIONAL SERVICES | | | | | EMPLOYEE PHYSICAL EXAMS | XIX D | C | h. |
| | DATA PROCESSING | XIX C | 3,083 | | | INSURANCE - EXECUTIVE LIFE VI | 1 21/XIX D | C | |
| | ADMINISTRATIVE CONSULTANTS | XIX C | 0 | | | 501 PLAN EXPENSE | XIX D | 10,107 | |
| | PROFESSIONAL FEES | XIX C | 45,601 | | | CHICAGO HEAD TAX | XIX D | C | 318,204 |
| | | | 0 | 48,684 | 23 | INSERVICE TRAINING & EDUCATION | | | |
| 20 | FEES,SUBSCRIPTIONS,PROMOTIONS | | | | | EDUCATION & SEMINARS | | 630 | 630 |
| | ENTERTAINMENT & MARKETING | VI 19 XIX F | 0 | | | | | | |
| | ADV & PROMO-NON PATIENT RELATED | VI 25 XIX F | 13,576 | | 24 | TRAVEL & SEMINARS | | | |
| | EMPLOYEE WANT ADS | XIX F | 591 | | | EDUCATION & SEMINARS | XIX G | C | |
| | CONTRIBUTIONS | VI 20 XIX F | 2,350 | | | TRAVEL | XIX G | C | |
| | DUES & SUBSCRIPTIONS | XIX F | 89 | | | | | C | |
| | LICENSES & PERMITS | XIX F | 7,445 | | | | | C | 0 |
| | PUBLIC RELATIONS-PATIENT RELATED | XIX F | 0 | | 25 | ADMIN. STAFF TRANSPORTATION | | | |
| | ADVERTISING-YELLOW PAGES | VI 28 XIX F | 35,407 | | | TRANSPORTATION - STAFF | | 9,620 | 9,620 |
| | TRUST FEES / FRANCHISE TAX / ETC | VI 17 XIX F | 100 | | | | | | |
| | CONTRIBUTIONS - POLITICAL | VI 20 XIX F | 0 | | 26 | INSURANCE - PROP. LIAB & MALPRACTICE | | | |
| | HEALTH CARE WORKER BACKGROUND CHEC | XIX F | 0 | 59,558 | | GENERAL INSURANCE | | 97,364 | 97,364 |
| 21 | CLERICAL & GENERAL OFFICE EXPENSES | | | | | | | | |
| | BANK CHARGES (INCLUDES NO OVERDRAFT | CHARGES) | 634 | | 27 | OTHER | | | |
| | EQUIPMENT REPAIR & MAINTENANCE | | 4,163 | | | BAD DEBTS | VI 24 | C | |
| | OUTSIDE CLERICAL SERVICES | | 0 | | | | | C | 0 |
| | PENALTIES / OVERDRAFT CHARGES | VI 18 | 4,919 | | | | | | |
| | HOME OFFICE EXPENSE | | 0 | | | | | | |
| | THEFT & DAMAGE LOSS | | 0 | | | | | | |
| | TELEPHONE | | 11,644 | | | GRAND TOTAL COLUMN 3 OTHER | | | 763,002 |
| | MESSENGER SERVICE | | 0 | | | | | | |
| | | | 0 | 21,360 | | | | | |

Page 4 12/31/2003 STATE OF ILLINOIS

Facility Name & ID Number DOBSON PLAZA #0008136 **Report Period Beginning:** 01/01/2003 Ending:

V. COST CENTER EXPENSES (continued)

| | | (| Cost Per Gener | al Ledger | | Reclass- | Reclassified | Adjust- | Adjusted | FOR OHF | USE ONLY | |
|----|------------------------------------|-------------|----------------|-----------|-----------|-----------|--------------|----------|----------|---------|----------|-----|
| | Capital Expense | Salary/Wage | Supplies | Other | Total | ification | Total | ments | Total | | | 1 1 |
| | D. Ownership | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 1 1 |
| 30 | Depreciation | | | 95,619 | 95,619 | | 95,619 | (26,455) | 69,164 | | | 30 |
| 31 | Amortization of Pre-Op. & Org. | | | | | | | | | | | 31 |
| 32 | Interest | | | 187,348 | 187,348 | | 187,348 | (1,478) | 185,870 | | | 32 |
| 33 | Real Estate Taxes | | | 115,734 | 115,734 | | 115,734 | | 115,734 | | | 33 |
| 34 | Rent-Facility & Grounds | | | | | | | | | | | 34 |
| 35 | Rent-Equipment & Vehicles | | | | | | | | | | | 35 |
| 36 | Other (specify):* | | | | | | | | | | | 36 |
| 37 | TOTAL Ownership | | | 398,701 | 398,701 | | 398,701 | (27,933) | 370,768 | | | 37 |
| | Ancillary Expense | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | | | | | | | | | | | 38 |
| 39 | Ancillary Service Centers | | 91,805 | 6,380 | 98,185 | | 98,185 | | 98,185 | | | 39 |
| 40 | Barber and Beauty Shops | | | 890 | 890 | | 890 | | 890 | | | 40 |
| 41 | Coffee and Gift Shops | | | | | | | | | | | 41 |
| 42 | Provider Participation Fee | | | 53,107 | 53,107 | | 53,107 | | 53,107 | | | 42 |
| 43 | Other (specify):* | | | | | | | | | | | 43 |
| 44 | TOTAL Special Cost Centers | | 91,805 | 60,377 | 152,182 | | 152,182 | | 152,182 | | | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | 2,030,173 | 334,664 | 1,222,080 | 3,586,917 | #REF! | #REF! | (91,434) | #REF! | | | 45 |

#REF!

^{*}Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

0008136

Report Period Beginning:

01/01/2003

Ending:

12/31/2003

Page 5

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

| | In column 2 | JCION | 1 | 2 | 1 3 | LUST |
|----|--|-------|----------|--------|---------|------|
| | | | - | Refer- | OHF USE | |
| | NON-ALLOWABLE EXPENSES | | Amount | ence | ONLY | |
| 1 | Day Care | \$ | | | \$ | 1 |
| 2 | Other Care for Outpatients | | | | | 2 |
| 3 | Governmental Sponsored Special Programs | | | | | 3 |
| 4 | Non-Patient Meals | | | | | 4 |
| 5 | Telephone, TV & Radio in Resident Rooms | | | | | 5 |
| 6 | Rented Facility Space | | | | | 6 |
| 7 | Sale of Supplies to Non-Patients | | | | | 7 |
| 8 | Laundry for Non-Patients | | | | | 8 |
| 9 | Non-Straightline Depreciation | | (26,455) | 30 | | 9 |
| 10 | Interest and Other Investment Income | | (764) | 32 | | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds | | | | | 11 |
| 12 | Non-Working Officer's or Owner's Salary | | | | | 12 |
| 13 | Sales Tax | | (645) | 2 | | 13 |
| 14 | Non-Care Related Interest | | (714) | 32 | | 14 |
| 15 | Non-Care Related Owner's Transactions | | | | | 15 |
| 16 | Personal Expenses (Including Transportation) | | | | | 16 |
| 17 | Non-Care Related Fees | | (100) | 20 | | 17 |
| 18 | Fines and Penalties | | (4,919) | 21 | | 18 |
| 19 | Entertainment | | | | | 19 |
| 20 | Contributions | | (2,350) | 20 | | 20 |
| 21 | Owner or Key-Man Insurance | | | | | 21 |
| 22 | Special Legal Fees & Legal Retainers | | | | | 22 |
| 23 | Malpractice Insurance for Individuals | | | | | 23 |
| 24 | Bad Debt | | | | | 24 |
| 25 | Fund Raising, Advertising and Promotional | | (13,576) | 20 | | 25 |
| | Income Taxes and Illinois Personal | | | | | |
| 26 | Property Replacement Tax | | | | | 26 |
| 27 | Nurse Aide Training for Non-Employees | | | | | 27 |
| 28 | Yellow Page Advertising | | (35,407) | 20 | | 28 |
| 29 | Other-Attach Schedule | | (6,504) | | | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29) | \$ | (91,434) | | \$ | 30 |

| | OHF USE ONL | Y | | | | |
|----|--------------------|----|----|----|----|--|
| 48 | | 49 | 50 | 51 | 52 | |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

| | | 1 | <u> </u> | |
|-----------|--------------------------------------|------------|-----------|----|
| | | Amount | Reference | |
| 31 | Non-Paid Workers-Attach Schedule* | \$ | | 31 |
| 32 | Donated Goods-Attach Schedule* | | | 32 |
| | Amortization of Organization & | | | |
| 33 | Pre-Operating Expense | | | 33 |
| | Adjustments for Related Organization | | | |
| 34 | Costs (Schedule VII) | | | 34 |
| 35 | Other- Attach Schedule | | | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35) | \$ | | 36 |
| | (sum of SUBTOTALS | | | |
| 37 | TOTAL ADJUSTMENTS (A) and (B)) | \$ (91,434 |) | 37 |

^{*}These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. (See instructions.)

1 2 3

| | | Yes | No | Amount | Reference | |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport. | | X | \$ | | 38 |
| 39 | | | | | | 39 |
| 40 | Gift and Coffee Shops | | X | | | 40 |
| 41 | Barber and Beauty Shops | | X | | | 41 |
| | Laboratory and Radiology | | X | | | 42 |
| 43 | Prescription Drugs | | X | | | 43 |
| 44 | Exceptional Care Program | | X | | | 44 |
| 45 | Other-Attach Schedule | | | | | 45 |
| 46 | Other-Attach Schedule | | | | | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) | • | | \$ | | 47 |

STATE OF ILLINOIS

DOBSON PLAZA

48 49 Total

| ON PLAZA | | | |
|----------|--|--|--|

Page 5A

48 49

(6,504)

| ID# | 0008136 | Report Period Beginning: 01/01/2003

| Ending: | 12/31/2003 | | | | |
|---------------------|------------|----|---------|-------------|----|
| zaung. | 12/01/2000 | | | Sch. V Line | |
| NON-ALLOWABLE | EXPENSES | | Amount | Reference | |
| 1 DEFERRED MAINTENA | ANCE | \$ | (6,504) | 6 | 1 |
| 2 | | | | | 2 |
| 3 | | | | | 3 |
| 4 | | | | | 4 |
| 5 | | | | | 5 |
| 6 | | | | | 6 |
| 7 | | | | | 7 |
| 8 | | | | | 8 |
| 9 | | | | | 9 |
| 10 | | | | | 10 |
| 11 | | | | | 11 |
| 12 | | | | | 12 |
| 13 | | | | | 13 |
| 14 | | | | | 14 |
| 15 | | | | | 15 |
| 16 | | | | | 16 |
| 17 | | | | | 17 |
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| 42 | | | | | 42 |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| 45 | | - | | | 45 |
| 46 | | - | | | 46 |
| 47 | | | | | 47 |
| 4/ | | | | | 47 |



Facility Name & ID Number DOBSON PLAZA **# 0008136 Report Period Beginning:** 01/01/2003 **Ending:** 12/31/2003 **SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 61**

| | SUMMART OF TAGES 3, 3A, 0, 0A | | | | | | | | | | | | SUMMARY | |
|-----|------------------------------------|----------|------|------|------|------|------|-----------|-----------|------------|------|------------|----------------|-----|
| | Operating Expenses | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | A. General Services | 5 & 5A | 6 | 6A | 6B | 6C | 6D | 6E | 6F | 6 G | 6Н | 6 I | (to Sch V, col | .7) |
| 1 | Dietary | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| 2 | Food Purchase | (645) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (645) | 2 |
| 3 | Housekeeping | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 |
| 4 | Laundry | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 5 | Heat and Other Utilities | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 |
| 6 | Maintenance | (6,504) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (6,504) | 6 |
| 7 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 |
| 8 | TOTAL General Services | (7,149) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (7,149) | 8 |
| | B. Health Care and Programs | | | | | | | | | | | | | |
| 9 | Medical Director | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 |
| 10 | Nursing and Medical Records | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 |
| 10a | Therapy | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10a |
| 11 | Activities | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 11 |
| 12 | Social Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 |
| 13 | Nurse Aide Training | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 |
| 14 | Program Transportation | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 0 | 0 | 14 |
| 15 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 |
| 16 | TOTAL Health Care and Programs | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 16 |
| | C. General Administration | | | | | | | | | | | | | |
| 17 | Administrative | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 |
| 18 | Directors Fees | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 |
| 19 | Professional Services | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| 20 | Fees, Subscriptions & Promotions | (51,433) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (51,433) | 20 |
| 21 | Clerical & General Office Expenses | (4,919) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (4,919) | 21 |
| 22 | Employee Benefits & Payroll Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 22 |
| 23 | Inservice Training & Education | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 |
| 24 | Travel and Seminar | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 |
| 25 | Other Admin. Staff Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 |
| 26 | Insurance-Prop.Liab.Malpractice | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 |
| 27 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 27 |
| 28 | TOTAL General Administration | (56,352) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (56,352) | 28 |
| | TOTAL Operating Expense | | | | | | | | | | | | | |
| 29 | (sum of lines 8,16 & 28) | (63,501) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (63,501) | 29 |

Facility Name & ID Number DOBSON PLAZA # 0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

| | | | | | | | | | | | | | SUMMARY | |
|----|------------------------------------|----------|------|------|------|------------|------------|-----------|-----------|------------|------|-----------|-----------------|----|
| | Capital Expense | PAGES | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS | |
| | D. Ownership | 5 & 5A | 6 | 6A | 6B | 6 C | 6 D | 6E | 6F | 6 G | 6H | 6I | (to Sch V, col. | 7) |
| 30 | Depreciation | (26,455) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (26,455) | 30 |
| 31 | Amortization of Pre-Op. & Org. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 |
| 32 | Interest | (1,478) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (1,478) | 32 |
| 33 | Real Estate Taxes | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 |
| 34 | Rent-Facility & Grounds | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 34 |
| 35 | Rent-Equipment & Vehicles | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 35 |
| 36 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 36 |
| 37 | TOTAL Ownership | (27,933) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (27,933) | 37 |
| | Ancillary Expense | | | | | | | | | | | | | |
| | E. Special Cost Centers | | | | | | | | | | | | | |
| 38 | Medically Necessary Transportation | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 38 |
| 39 | Ancillary Service Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 39 |
| 40 | Barber and Beauty Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 41 | Coffee and Gift Shops | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 41 |
| 42 | Provider Participation Fee | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42 |
| 43 | Other (specify):* | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 43 |
| 44 | TOTAL Special Cost Centers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 44 |
| | GRAND TOTAL COST | | | | | | | | | | | | | |
| 45 | (sum of lines 29, 37 & 44) | (91,434) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | (91,434) | 45 |

01/01/2003 Ending:

12/31/2003

VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| | | Totaled organizations (parties), as assumed in the modulation of Attach an additional constants in necessary. | | | | | |
|--------|-------------|---|-------|-----------|---------------------|------------------|--|
| 1 | | 2 | | 3 | | | |
| OWNERS | | RELATED NURSING I | HOMES | OTHER REL | ATED BUSINESS ENTIT | IES | |
| Name | Ownership % | Name | City | Name | City | Type of Business | |
| | | | | | | | |
| | | | | | | | |
| | SEE ATTACH | IED | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES X NO management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with the instructions for determining costs as specified for this form.

| | 1 | 2 | 3 Cost Per General Ledger | 4 | 5 Cost to Related Organization | | 7 | 8 Difference: | |
|-----|---------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
| | | | | | | Percent | Operating Cost | Adjustments for | |
| Sch | edule V | Line | Item | Amount | Name of Related Organization | of | of Related | Related Organization | |
| | | | | | _ | Ownership | Organization | Costs (7 minus 4) | |
| 1 | V | | | \$ | | | \$ | \$ | 1 |
| 2 | V | | | | | | | | 2 |
| 3 | V | | | | | | | | 3 |
| 4 | V | | | | | | | | 4 |
| 5 | V | | | | | | | | 5 |
| 6 | V | | | | | | | | 6 |
| 7 | V | | | | | | | | 7 |
| 8 | V | | | | | | | | 8 |
| 9 | V | | | | | | | | 9 |
| 10 | V | | | | | | | | 10 |
| 11 | V | | | | | | | | 11 |
| 12 | V | | | | | | | | 12 |
| 13 | V | | | | | | | | 13 |
| 14 | Total | | | \$ | | | \$ | \$ * | 14 |

^{*} Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7

Facility Name & ID Number DOBSON PLAZA # 0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

| | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 | |
|----|--------------------|----------------------|-------------|-----------|-----------------------|-------------------------------|------------|-----------------------|------------|-------------|----|
| | | | | | | Average Hours Per Work | | | | | |
| | | | | | Compensation | Week Devoted to this | | Compensation Included | | Schedule V. | |
| | | | | | Received | Facility and | % of Total | in Costs | for this | Line & | |
| | | | | Ownership | From Other | Work Week Reporting Period** | | Column | | | |
| | Name | Title | Function | Interest | Nursing Homes* | Hours | Percent | Description | Amount | Reference | 1 |
| 1 | CHARLOTTE KOHN | ADMINISTRATOR | SUPERVISION | 0.00 | 357,938 | 35 | 47.00 | SALARY | \$ 65,571 | 17-1 | 1 |
| 2 | | | | | | | | | | | 2 |
| 3 | CYNTHIA KOHN | | CLERICAL | 0.00 | 0 | 40 | 100.00 | ** ** | 27,579 | 21-1 | 3 |
| 4 | HERSHEY WEINGARTEN | | CLERICAL | 0.00 | 0 | 20 | 100.00 | ** ** | 19,554 | 21-1 | 4 |
| 5 | BOAZ KOHN | | CLERICAL | 6.51 | 15,900 | 14 | 35.00 | ** ** | 8,721 | 21-1 | 5 |
| 6 | | | | | | | | | | | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | | | | | | | | | | | 9 |
| 10 | | | | | | | | | | | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | TOTAL | \$ 121,425 | | 13 |

^{*} If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

^{**} This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees).

FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME,

ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

VIII. ALLOCATION OF INDIRECT COSTS

| | Name of Related Organization | |
|--|------------------------------|--|
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address | |
| or parent organization costs? (See instructions.) YES NO X | City / State / Zip Code | |
| | Phone Number | |
| B. Show the allocation of costs below. If necessary, please attach worksheets. | Fax Number | |

B. Show the allocation of costs below. If necessary, please attach worksheets.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \Box |
|----------|------------|------|--------------------------|-------------|-----------------|----------------|------------------|----------|----------------------|----------|
| | Schedule V | | Unit of Allocation | | Number of | Total Indirect | Amount of Salary | | | |
| | Line | | (i.e.,Days, Direct Cost, | | Subunits Being | Cost Being | Cost Contained | Facility | Allocation | |
| | Reference | Item | Square Feet) | Total Units | Allocated Among | Allocated | in Column 6 | Units | (col.8/col.4)x col.6 | |
| 1 | | | • | | 3 | \$ | \$ | | \$ | 1 |
| 2 | | | | | | | | | | 2 |
| 3 | | | | | | | | | | 3 |
| 4 | | | | | | | | | | 4 |
| 5 | | | | | | | | | | 5 |
| 6 | | | | | | | | | | 6 |
| 7 | | | | | | | | | | 7 |
| 8 | | | | | | | | | | 8 |
| 9 | | | | | | | | | | 9 |
| 10 | | | | | | | | | | 10 |
| 11 | | | | | | | | | | 11 |
| 12 | | | | | | | | | | 12 |
| 13 | | | | | | | | | | 13 |
| 14 15 | | | | | | | | | | 14 15 |
| 16 | | | | | | | | | | 16 |
| 17 | | | | | | | | | | 17 |
| 18 | | | | | | | | | | 18 |
| 19 | | | | | | | | | | 19 |
| 20 | | | | | | | | | | 20 |
| 21 | | | | | | | | | | 21 |
| 22 | | | | | | | | | | 22 |
| 23 | | | | | | | | | | 23 |
| 24 | | | | | | | | | | 24 |
| | TOTALS | | | | | \$ | \$ | | \$ | 25 |

| | | STATE | E OF ILLI | INOIS | Page | | | |
|---------------------------|--------------|---------|-----------|-------------------------|------------|---------|------------|--|
| Facility Name & ID Number | DOBSON PLAZA | # 00081 | 136 R | eport Period Beginning: | 01/01/2003 | Ending: | 12/31/2003 | |

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|----|---|------------------|-----------------------|--------------------------------|-----------------|------------------|------------------------|------------------|--------------------------------|--|----|
| | Name of Lender | Related** YES NO | Purpose of Loan | Monthly Payment Required | Date of Note | Amot Original | int of Note Balance | Maturity Date | Interest Rate (4 Digits) | Reporting Period Interest Expense | |
| | A. Directly Facility Related | TES INC | | Required | Tiote | Original | Datance | | (4 Digits) | Expense | |
| | Long-Term | - | | | | | | | | | |
| 1 | MID-NORTH FINANCIAL | X | MORTGAGE | \$14,430.00 | 09/12/96 | \$ 3,500,000 | \$ 1,847,660 | 10/01/08 | PRIME+ | \$ 172,854 | 1 |
| 2 | NATIONAL REPUBLIC BK | X | LINE OF CREDIT | DEMAND | 01/21/97 | 300,000 | 121,333 | | PRIME+ | 6,068 | 2 |
| 3 | NATIONAL REPUBLIC BK | X | AMORTIZED MTG LOAN FE | EES | 01/21/97 | 49,811 | 18,311 | | | 4,500 | 3 |
| 4 | NISSAN | X | AUTO LOAN | \$549.87 | 2/03 | 29,883 | 24,699 | 2/08 | 3.9700 | 1,043 | 4 |
| 5 | | | | | | | | | | | 5 |
| | Working Capital | | | | | | | | | | |
| 6 | INSURANCE FINANCING | X | INSUR. FINANCE | | | | | | | 2,169 | 6 |
| 7 | | | | | | | | | | | 7 |
| 8 | | | | | | | | | | | 8 |
| 9 | TOTAL Facility Related B. Non-Facility Related* | - | | \$14,979.87 | | \$ 3,879,694 | \$ 2,012,003 | | | \$ 186,634 | 9 |
| 10 | INTEREST ON OVERDRAFT | X | | | | | | | | 714 | 10 |
| 11 | | | | | | | | | | | 11 |
| 12 | | | | | | | | | | | 12 |
| 13 | | | | | | | | | | | 13 |
| 14 | TOTAL Non-Facility Related | | | | | \$ | \$ | | | \$ 714 | 14 |
| 15 | TOTALS (line 9+line14) | | | | | \$ 3,879,694 | \$ 2,012,003 | | | \$ 187,348 | 15 |

¹⁶⁾ Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ _____ Line #

^{*} Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

^{**} If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10

Facility Name & ID Number DOBSON PLAZA # 0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued) B. Real Estate Taxes

| | - | | | | | $\overline{}$ |
|---|--|------------------------|------------------------------|-------------|---------|---------------|
| Real Estate Tax accrual used on 2002 report. | <i>Important</i> , please see the next worksheet, "R bill must accompany the cost report. | RE_Tax". The real | estate tax statement and | \$ | 113,490 | 1 |
| 2. Real Estate Taxes paid during the year: (Indicate the | tax year to which this payment applies. If payment covers | more than one year, de | tail below.) | \$ | 114,247 | 2 |
| 3. Under or (over) accrual (line 2 minus line 1). | | | | \$ | 757 | 3 |
| 4. Real Estate Tax accrual used for 2003 report. (Detai | and explain your calculation of this accrual on the lines be | elow.) | | \$ | 115,390 | 4 |
| (Describe appeal cost below. Attach copi | as NOT been included in professional fees or other general es of invoices to support the cost and a copy | - | | \$ | | 5 |
| 6. Subtract a refund of real estate taxes. You must offse classified as a real estate tax cost plus one-half of any TOTAL REFUND \$ 316 For | | estate tax appeal | board's decision.) | \$ | (413) | 6 |
| 7. Real Estate Tax expense reported on Schedule V, line | e 33. This should be a combination of lines 3 thru 6. | | | \$ | 115,734 | 7 |
| Real Estate Tax History: | | | | | | |
| Real Estate Tax Bill for Calendar Year: 199 | | | FOR OHF USE ONLY | | | |
| 1999 2000 | 122,152 10 | 13 | FROM R. E. TAX STATEMENT FOI | R 2002 \$ | | 13 |
| 200 200 | | 14 | PLUS APPEAL COST FROM LINE | 5 \$ | | 14 |
| THE CURRENT YEAR REAL ESTATE TAX ACCRUA ON ~ 101% OF THE PRIOR YEAR REAL ESTATE TAX | | 15 | LESS REFUND FROM LINE 6 | \$ | | 15 |
| THE PAYMENT ON LINE 2 APPLIES TO THE 2002 TA | | 16 | AMOUNT TO USE FOR RATE CAL | CULATION \$ | | 16 |

NOTES:

- 1. Please indicate a negative number by use of brackets(). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

IMPORTANT NOTICE

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| | 2002 LONG | IERM CARE REAL ESTATI | L IAA | SIAIEMI | ENI | |
|-----|---|--|-----------|--|------------|------------------------------------|
| FAC | ILITY NAME DOBSON P | LAZA | | COUNTY 0 | COOK | |
| FAC | ILITY IDPH LICENSE NUMBI | ER 0008136 | | | | |
| CON | TACT PERSON REGARDING | THIS REPORT BOB KAGDA | | | | |
| TEL | EPHONE (847) 675-3585 | FAX #: (| 847) 6 | 75-5777 | | |
| A. | Summary of Real Estate Tax | Cost | | | | |
| | cost that applies to the operation home property which is vacant. | real estate tax assessed for 2002 on the lin n of the nursing home in Column D. Real rented to other organizations, or used for nelude cost for any period other than caler | estate ta | x applicable to a s other than long | ny portion | of the nursing |
| | (A) | (B) | | (C) | A | (D) <u>Tax</u> Applicable to |
| | Tax Index Number | Property Description | | Total Tax | N | ursing Home |
| 1. | 10-25-113-043-0000 | NURSING HOME | \$ | 1,086.12 | \$ | 1,086.12 |
| 2. | 10-25-220-015-0000 | NURSING HOME | \$ | 113,161.16 | \$ | 113,161.16 |
| 3. | | | \$_ | | \$ | |
| 4. | | | \$_ | | \$ | |
| 5. | | | \$_ | | | |
| 6. | | _ | | | \$ | |
| 7. | | _ | | | \$ | |
| 8. | | _ | | | | |
| 9. | | _ | | | | |
| 10. | | | \$_ | | \$ | |
| | | TOTALS | \$_ | 114,247.28 | \$ | 114,247.28 |
| B. | Real Estate Tax Cost Allocati | ions | | | | |
| | Does any portion of the tax bill used for nursing home services | apply to more than one nursing home, vac ? YES X N | | perty, or property | which is r | not directly |
| | | that a schedule which shows the calculation of the street must be allocated to the nursing home by | | | | ome. |
| C. | Tax Bills | | | | | |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

is normally paid during 2003.

Page 10A

| Б 9 | 'AN OIDN I DODG | ON DI AZ | | | STATE O | F ILLINOIS | | | | 01/01/2002 E P | Page 11 |
|-------|--|------------|--|--|--------------|---------------|-------------|------------------|--------|---|------------|
| | ity Name & ID Number DOBS UILDING AND GENERAL IN | | | | # | 0008136 | Report P | eriod Beginning: | | 01/01/2003 Ending: | 12/31/2003 |
| A. | Square Feet: | 22,536 | B. General Construction Type | : Exterior | BRICK | | Frame | STEEL | | Number of Stories | 3 |
| C. | Does the Operating Entity? | | X (a) Own the Facility | (b) Rent from | a Related (| Organization | • | | | c) Rent from Completely Unr Organization. | elated |
| | (Facilities checking (a) or (b) | must comp | lete Schedule XI. Those checking (| c) may complete Schedul | le XI or Sch | edule XII-A. | See instru | ctions.) | | - - | |
| D. | Does the Operating Entity? | | X (a) Own the Equipment | (b) Rent equip | pment from | a Related O | rganizatio | 1. | | c) Rent equipment from Com Unrelated Organization. | pletely |
| | (Facilities checking (a) or (b) | must comp | lete Schedule XI-C. Those checkin | g (c) may complete Scheo | dule XI-C o | r Schedule X | II-B. See i | nstructions.) | | g | |
| E. | (such as, but not limited to, a | partments, | this operating entity or related to t assisted living facilities, day trainin e footage, and number of beds/unit | ng facilities, day care, ind | lependent li | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| F. | Does this cost report reflect a If so, please complete the foll | | ation or pre-operating costs which | are being amortized? | | | | YES | X | NO | |
| 1. | . Total Amount Incurred: | | | | 2. Numbe | r of Years O | ver Which | it is Being Amor | tized: | | |
| 3. | . Current Period Amortization: | | | | 4. Dates I | ncurred: | | | | | |
| | | N | ature of Costs: (Attach a complete schedule do | etailing the total amount | of organizat | tion and pre- | onerating | costs.) | | | |
| | | | (France a compress sometime as | ······································ | 01 01 g | non una pro | oper weing | | | | |
| XI. C | OWNERSHIP COSTS: | | 1 | 2 | | 3 | | 4 | | | |
| | A. Land. | Г | Use | Square Feet | Year | · Acquired | | Cost | | | |
| | | | 1 NURSING HOME | 7,728 | | 1996 | \$ | 80,506 | 1 | | |
| | | | 2 | = === | | | | 00.505 | 2 | | |
| | | | 3 TOTALS | 7,728 | | | 1 \$ | 80,506 | 3 | | |

STATE OF ILLINOIS Page 12 Facility Name & ID Number DOBSON PLAZA 0008136 **Report Period Beginning:** 01/01/2003 Ending: 12/31/2003

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| | 1 | 8 1, | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|----|-----------------------|---------------------------------------|----------|--------------|-------------------|--------------|------------|---------------|-------------|-------------------|----------|
| | | FOR OHF USE ONLY | Year | Year | | Current Book | Life | Straight Line | | Accumulated | |
| | Beds* | | Acquired | Constructed | Cost | Depreciation | in Years | Depreciation | Adjustments | Depreciation | |
| 4 | 58 | | 1966 | 1966 | \$ 251,171 | \$ 20,294 | 35 | \$ | \$ (20,294) | \$ 251,171 | 4 |
| 5 | 33 | | | 1987 | 930,705 | 38,099 | 40 | 23,268 | (14,831) | 404,749 | 5 |
| 6 | 2 | | | 1971 | 11,147 | | 8-12 | | | 11,147 | 6 |
| 7 | 4 | | | 1987 | 64,011 | | 30 | 1,067 | 1,067 | 3,201 | 7 |
| 8 | | | | | | | | | | | 8 |
| | Impro | ovement Type** | _ | | | | | <u> </u> | | | |
| | | AL & PLUMBING | | 1976 | 1,027 | | 8 | | | 1,027 | 9 |
| | SPRINKLER | | | 1982 | 9,921 | | 15 | | | 9,921 | 10 |
| | NURSING O | | | 1982 | 891 | | 15 | | | 891 | 11 |
| | | NURSING STATION | | 1986 | 5,223 | | 20 | 261 | 261 | 4,197 | 12 |
| | LANDSCAP | | | 1988 | 6,905 | | 10 | | | 6,905 | 13 |
| | | ROVEMENTS - SEWER | | 1988 | 5,650 | | 25 | 226 | 226 | 3,352 | 14 |
| | | OVEMENTS - FENCING | | 1988 | 1,878 | | 15 | 125 | 125 | 1,854 | 15 |
| | | OVEMENTS - PAVING | | 1988 | 12,335 | 1,425 | 20 | 617 | (808) | 9,152 | 16 |
| | OUTSIDE SI | | | 1988 | 2,473 | | 12 | | | 2,473 | 17 |
| | SPRINKLEF | | | 1988 | 42,241 | | 25 | 1,690 | 1,690 | 25,068 | 18 |
| | | VENTILATION, & A/C | | 1988 | 48,620 | | 20 | 2,431 | 2,431 | 36,060 | 19 |
| | | COMPOSITE | | 1988 | 63,062 | | 25 | 2,522 | 2,522 | 37,913 | 20 |
| | ELECTRICA | | | 1988 | 115,484 | | 20 | 5,774 | 5,774 | 85,648 | 21 |
| | | CLOSED GENERATOR | | 1989 | 1,375 | | 25 | 55 | 55 | 743 | 22 |
| | FENCE - GE | | | 1989 | 480 | | 15 | 32 | 32 | 427 | 23 |
| | CATCH BAS | | | 1989 | 5,000 | 17.100 | 10 | 12.254 | (3.007) | 5,000 | 24 |
| | | ING OF ANCILLARY AREAS | | 1997 | 534,985 | 16,180 | 40 | 13,374 | (2,806) | 93,618 | 25 |
| | CANOPY SI ELEVATOR | | | 1999 | 8,000 | 205 | 39 | 205 | | 897 | 26 27 |
| | | ERS / AIR INTAKES | | 1999 2000 | 1,990 10,515 | 51 382 | 39 27.5 | 51 382 | | 215 | 28 |
| | | UPGRADE / AIR INTAKES | | 2000 | 28,259 | 1,028 | 27.5 | 1,028 | | 1,385 3,213 | 28 |
| | ELEVATOR | | | 2001 | 18,977 | 690 | 27.5 | 690 | | 1,926 | 30 |
| | CARPETING | | | 2001 | 25,597 | 4,054 | 10 | 2,560 | (1,494) | 6,400 | 31 |
| _ | | 3 HANGER / FIRE SUPPRESSION SYSTEM | <u>/</u> | 2001 | 11,572 | 307 | 27.5 | 307 | (1,474) | 307 | 32 |
| 33 | HEAT EACI | IANGER / FIRE SULL RESSION SISTEN | '1 | 2003 | 11,5/2 | 307 | 21.3 | 307 | | 307 | 33 |
| 34 | | | | | | | | | | | 34 |
| 35 | | | | | | | | | | | 35 |
| 36 | | | | | | | | | | | 36 |
| 30 | | | | | | | | | | | 30 |

^{*}Total beds on this schedule must agree with page 2.

See Page 12A, Line 70 for total

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number DOBSON PLAZA

0008136

Report Period Beginning:

01/01/2003 Ending:

Page 12A 12/31/2003

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

| 1 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | \top |
|----------------------------|-------------|--------------|--------------|----------|-------------------------------|-------------|--------------|----------|
| | Year | | Current Book | Life | Straight Line | | Accumulated | |
| Improvement Type** | Constructed | Cost | Depreciation | in Years | Straight Line Depreciation | Adjustments | Depreciation | |
| 37 | | \$ | \$ | | \$ | \$ | \$ | 37 |
| 38 | | | | | | | | 38 |
| 39 | | | | | | | | 39 |
| 40 | | | | | | | | 40 |
| 41 | | | | | | | | 41 |
| 42 | | | | | | | | 42 |
| 43 | | | | | | | | 43 |
| 44 | | | | | | | | 44 |
| 45 | | | | | | | | 45 |
| 46 | | | | | | | | 46 |
| 47 | | | | | | | | 47 |
| 48 | | | | | | | | 48 |
| 49 | | | | | | | | 49 |
| 50 | | | | | | | | 50 |
| 51 52 | | | | | | | | 51 |
| 53 | | | | | | | | 52 53 |
| 54 | | | | | | | | 54 |
| 55 | | | | | | | | 55 |
| 56 | | | | | | | | 56 |
| 57 | | | | | | | | 57 |
| 58 | | | | | | | | 58 |
| 59 | | | | | | | | 59 |
| 60 | | | | | | | | 60 |
| 61 | | | | | | | | 61 |
| 62 | | | | | | | | 62 |
| 63 | | | | | | | | 63 |
| 64 | | | | | | | | 64 |
| 65 | | | | | | | | 65 |
| 66 | | | | | | | | 66 |
| 67 | | | | | | | | 67 |
| 68 | | | | | | | | 68 |
| 69 | | | | | | | | 69 |
| 70 TOTAL (lines 4 thru 69) | | \$ 2,219,494 | \$ 82,715 | | \$ 56,665 | \$ (26,050) | \$ 1,008,860 | 70 |

^{**}Improvement type must be detailed in order for the cost report to be considered complete.

Report Period Beginning:

2

Facility Name & ID Number DOBSO
XI. OWNERSHIP COSTS (continued)

DOBSON PLAZA # 0008136

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

| | Category of | 1 | Current Book | Straight Line | 4 | Component | Accumulated | T |
|----|-------------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
| | Equipment | Cost | Depreciation 2 | Depreciation 3 | Adjustments | Life 5 | Depreciation 6 | |
| 71 | Purchased in Prior Years | \$ 18,892 | \$ 2,245 | \$ 1,890 | \$ (355) | 5-20 YRS | \$ 5,094 | 71 |
| 72 | Current Year Purchases | 4,790 | 2,874 | 250 | (2,624) | 8-10 YRS | 250 | 72 |
| 73 | Fully Depreciated Assets | 249,513 | | | | | 249,513 | 73 |
| 74 | | | | | | | | 74 |
| 75 | TOTALS | \$ 273,195 | \$ 5,119 | \$ 2,140 | \$ (2,979) | | \$ 254,857 | 75 |

D. Vehicle Depreciation (See instructions.)*

| | 1 | Model, Make | Year | 4 | Current Book | Straight Line | 7 | Life in | Accumulated | |
|----|--------------------|-------------|------------|------------|----------------|----------------|-------------|---------|----------------|----|
| | Use | and Year 2 | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 | |
| 76 | ADMIN, BANKING, | '98 LEXUS | 1998 | \$ 68,441 | \$ 1,775 | \$ 1,775 | \$ | | \$ 3,550 | 76 |
| 77 | ACTIVITIES, MAINT, | '95 JEEP | 2001 | 19,087 | 2,950 | 4,772 | 1,822 | 4 YR | 9,544 | 77 |
| 78 | & PURCHASING | 03 NISSAN | 2003 | 30,491 | 3,060 | 3,812 | 752 | 4 YR | 3,812 | 78 |
| 79 | | | | | | | | | | 79 |
| 80 | TOTALS | | | \$ 118,019 | \$ 7,785 | \$ 10,359 | \$ 2,574 | | \$ 16,906 | 80 |

E. Summary of Care-Related Assets

| | | Reference | Amount | | |
|----|----------------------------------|--|-------------|-------|----|
| 81 | Total Historical Cost | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$ 2,691,21 | 4 81 | |
| 82 | Current Book Depreciation | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable) | \$ 95,61 | 9 82 | |
| 83 | Straight Line Depreciation | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable) | \$ 69,16 | 4 83 | ** |
| 84 | Adjustments | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable) | \$ (26,45) | 5) 84 | |
| 85 | Accumulated Depreciation | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12I, if applicable) | \$ 1,280,62 | 3 85 | 1 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

| | 1 | 2 | Current Book | Accumulated | |
|----|-----------------------------|------|----------------|----------------|----|
| | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 | |
| 86 | | \$ | \$ | \$ | 86 |
| 87 | | | | | 87 |
| 88 | | | | | 88 |
| 89 | | | | | 89 |
| 90 | | | | | 90 |
| 91 | TOTALS | \$ | \$ | \$ | 91 |

G. Construction-in-Progress

| | Description | Cost | |
|----|-------------|------|----|
| 92 | | \$ | 92 |
| 93 | | | 93 |
| 94 | | | 94 |
| 95 | | \$ | 95 |

* Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

01/01/2003

Ending:

^{**} This must agree with Schedule V line 30, column 8.

| Facilit | y Name & II |) Number | DOBSON PLAZA | | | STAT # | TE OF ILLINOIS 0008136 | Report P | eriod Beginning | g: 01/01/200; | 3 Ending: | Page 14 12/31/2003 |
|---------------|------------------------------------|---|---|-----------------------|--|-----------|--|-------------------------------------|------------------|---|-------------------|-----------------------|
| XII. R | ENTAL COS | STS nd Fixed Equi Party Holding 1 | pment (See instructions.) | ion to rental a | mount shown below on | | column 4? | NO | | · | | |
| | | 1 Year Constructed | 2 Number d of Beds | 3 Date of Lease | 4 Rental Amount | | 5 Total Years of Lease | 6 Total Years Renewal Option* | | | | |
| 3 B 4 A | Original Suilding: Additions | | | \$ | | | | | 3 Bo E | Effective dates of cur eginning nding | rent rental agree | ment: |
| 5 6 7 T | OTAL | | | \$ | ** | | | _ | | Rent to be paid in fut rental agreement: | ture years under | the current |
| , | This amou | | rtization of lease expense ated by dividing the total se | | | | | | Fi 12. 13. | /200 /200/200 | Annual R 4 | ent |
| В | 15. Îs Moval | t-Excluding Trole equipment | YES ransportation and Fixed F rental included in buildin vable equipment: \$ | Equipment. (Se | erms: ee instructions.) Description: | | * YES | NO | 14. | /200 | | |
| | | ntal (See instr | | | | | (Attach a schedule | detailing the breakd | own of movable | e equipment) | | |
| 17 | 1 Use | | 2 Model Year and Make | M | 3 onthly Lease Payment | \$ | 4 Rental Expense for this Period | 17 | k | ' If there is an option please provide com | | |

21 TOTAL

schedule.

** This amount plus any amortization of lease

expense must agree with page 4, line 34.

| | | | STATE OF ILLINOIS | | | |
|------|----------|---------------|-------------------|---------|---|--|
| **** | 0 TD N 1 | DODGOM DI AGA | ,, | 0000136 | - | |

Page 15 **Report Period Beginning:** 12/31/2003 **Facility Name & ID Number** 01/01/2003 Ending: DOBSON PLAZA 0008136 # XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

A. TYPE OF TRAINING PROGRAM (If aides are trained in another facility program, attach a schedule listing the facility name, address and cost per aide trained in that facility.)

| (| | | | |
|---|------------|-----------------------|--------|-------------------|
| 1. HAVE YOU TRAINED AIDES DURING THIS REPORT | YES | 2. CLASSROOM PORTION: | 3. | CLINICAL PORTION: |
| PERIOD? | X NO | IN-HOUSE PROGRAM | | IN-HOUSE PROGRAM |
| If "yes", please complete the remainder | | IN OTHER FACILITY | | IN OTHER FACILITY |
| of this schedule. If "no", provide an explanation as to why this training was | | COMMUNITY COLLEGE | | HOURS PER AIDE |
| not necessary. | | HOURS PER AIDE | | |
| THE FACILITY HIRES ONLY CERTIFIED NU | RSES AIDES | | | |

B. EXPENSES

ALLOCATION OF COSTS (d)

2 3

| | | F | acility | | |
|--------------------------------|-----|-----------|-----------|----------|-------|
| | | Drop-outs | Completed | Contract | Total |
| 1 Community College Tuition | | \$ | \$ | \$ | \$ |
| 2 Books and Supplies | | | | | |
| 3 Classroom Wages | (a) | | | | |
| 4 Clinical Wages | (b) | | | | |
| 5 In-House Trainer Wages | (c) | | | | |
| 6 Transportation | | | | | |
| 7 Contractual Payments | • | | | | |
| 8 Nurse Aide Competency Tests | • | | | | |
| 9 TOTALS | | \$ | \$ | \$ | \$ |
| 10 SUM OF line 9, col. 1 and 2 | (e) | \$ | | | |

C. CONTRACTUAL INCOME

In the box below record the amount of income your facility received training aides from other facilities.

| 1 | | |
|---|--|-----|
|) | | - 1 |

D. NUMBER OF AIDES TRAINED

| COMPLETED | |
|------------------------------|--|
| 1. From this facility | |
| 2. From other facilities (f) | |
| DROP-OUTS | |
| 1. From this facility | |
| 2. From other facilities (f) | |
| TOTAL TRAINED | |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Facility Name & ID Number DOBSON PLAZA STATE OF ILLINOIS Page 16
0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

8 2 5 6 7 Schedule V **Outside Practitioner Supplies** Staff Line & Column Units of (Actual or) **Total Units Total Cost** Cost (other than consultant) Service Reference Service Units (Column 2 + 4)(Col. 3 + 5 + 6)Cost Allocated) **Licensed Occupational Therapist** hrs **Licensed Speech and Language Development Therapist** 80 80 39-3 hrs **Licensed Recreational Therapist** 3 hrs **Licensed Physical Therapist** 39-3 hrs 6,300 6.300 **Physician Care** 5 visits **Dental Care** visits 6 **Work Related Program** hrs Habilitation hrs 8 # of **39-2** 77,041 **Pharmacy** prescrpts 77,041 Psychological Services (Evaluation and Diagnosis/ **Behavior Modification)** 10 hrs **Academic Education** 11 hrs 12 12 Exceptional Care Program MED.SUPPLIES/LAB/RADIOLOGY 13 Other (specify): 14,764 14,764 39-2 13 14 TOTAL 6.380 91,805 98,185

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

STATE OF ILLINOIS Page 17 **Facility Name & ID Number** DOBSON PLAZA 0008136 **Report Period Beginning:** 01/01/2003 12/31/2003 **Ending:**

(last day of reporting year) As of 12/31/2003

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

| | i ins report must be completed even | 1 | | 2 After | |
|----|---|-----|-------------|----------------|----|
| | | C | perating | Consolidation* | |
| | A. Current Assets | • | | | |
| 1 | Cash on Hand and in Banks | \$ | 147,122 | \$ | 1 |
| 2 | Cash-Patient Deposits | | | | 2 |
| | Accounts & Short-Term Notes Receivable- | | | | |
| 3 | Patients (less allowance) | ļ | 887,830 | | 3 |
| 4 | Supply Inventory (priced at) | | | | 4 |
| 5 | Short-Term Investments | ļ | | | 5 |
| 6 | Prepaid Insurance | ļ | 79,443 | | 6 |
| 7 | Other Prepaid Expenses | | 592 | | 7 |
| 8 | Accounts Receivable (owners or related parties) | | 4,432 | | 8 |
| 9 | Other(specify): R.E.TAX ESCROW | | 67,392 | | 9 |
| | TOTAL Current Assets | | | | |
| 10 | (sum of lines 1 thru 9) | \$ | 1,186,811 | \$ | 10 |
| | B. Long-Term Assets | | | | |
| 11 | Long-Term Notes Receivable | | | | 11 |
| 12 | Long-Term Investments | | | | 12 |
| 13 | Land | | 80,506 | | 13 |
| 14 | Buildings, at Historical Cost | | 2,082,284 | | 14 |
| 15 | Leasehold Improvements, at Historical Cost | | 166,742 | | 15 |
| 16 | Equipment, at Historical Cost | | 391,745 | | 16 |
| 17 | Accumulated Depreciation (book methods) | | (1,341,429) | | 17 |
| 18 | Deferred Charges | | 18,311 | | 18 |
| 19 | Organization & Pre-Operating Costs | | | | 19 |
| | Accumulated Amortization - | | | | |
| 20 | Organization & Pre-Operating Costs | | | | 20 |
| 21 | Restricted Funds | | | | 21 |
| 22 | Other Long-Term Assets (specify): | | | | 22 |
| 23 | Other(specify): NY LIFE INSUR. CONTRAC | CTS | 83,974 | | 23 |
| | TOTAL Long-Term Assets | | | | |
| 24 | (sum of lines 11 thru 23) | \$ | 1,482,133 | \$ | 24 |
| | TOTAL ACCETS | | | | |
| 25 | TOTAL ASSETS | ₽. | 2 ((0.044 | G. | 25 |
| 25 | (sum of lines 10 and 24) | \$ | 2,668,944 | \$ | 25 |

| | | 1 | perating | 2 After Consolidation* | |
|----|---------------------------------------|----|-----------|---------------------------|----|
| | C. Current Liabilities | | | | |
| 26 | Accounts Payable | \$ | 250,230 | \$ | 26 |
| 27 | Officer's Accounts Payable | | | | 27 |
| 28 | Accounts Payable-Patient Deposits | | 8,354 | | 28 |
| 29 | Short-Term Notes Payable | | | | 29 |
| 30 | Accrued Salaries Payable | | 68,843 | | 30 |
| | Accrued Taxes Payable | | | | |
| 31 | (excluding real estate taxes) | | 8,874 | | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B) | | 115,390 | | 32 |
| 33 | Accrued Interest Payable | | 15,361 | | 33 |
| 34 | Deferred Compensation | | | | 34 |
| 35 | Federal and State Income Taxes | | | | 35 |
| | Other Current Liabilities(specify): | | | | |
| 36 | DEFERRED INCOME | | 204,352 | | 36 |
| 37 | | | | | 37 |
| | TOTAL Current Liabilities | | | | |
| 38 | (sum of lines 26 thru 37) | \$ | 671,404 | \$ | 38 |
| | D. Long-Term Liabilities | | | | |
| 39 | Long-Term Notes Payable | | 146,032 | | 39 |
| 40 | Mortgage Payable | | 1,847,660 | | 40 |
| 41 | Bonds Payable | | | | 41 |
| 42 | Deferred Compensation | | 226,106 | | 42 |
| | Other Long-Term Liabilities(specify): | | | | |
| 43 | | | | | 43 |
| 44 | | | | | 44 |
| | TOTAL Long-Term Liabilities | | | | |
| 45 | (sum of lines 39 thru 44) | \$ | 2,219,798 | \$ | 45 |
| | TOTAL LIABILITIES | | | | |
| 46 | (sum of lines 38 and 45) | \$ | 2,891,202 | \$ | 46 |
| 47 | TOTAL EQUITY(page 18, line 24) | \$ | (222,258) | \$ | 47 |
| | TOTAL LIABILITIES AND EQUITY | 7 | | | |
| 48 | (sum of lines 46 and 47) | \$ | 2,668,944 | \$ | 48 |

*(See instructions.)

Page 18 12/31/2003

| | | 1 Total | |
|----|--|-----------------|----|
| 1 | Balance at Beginning of Year, as Previously Reported | \$ (427,596) | 1 |
| 2 | Restatements (describe): | | 2 |
| 3 | 2002 IL REPLACEMENT TAX | (17,181) | 3 |
| 4 | ROUNDING | 1 | 4 |
| 5 | | | 5 |
| 6 | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ (444,776) | 6 |
| | A. Additions (deductions): | | |
| 7 | NET Income (Loss) (from page 19, line 43) | 893,066 | 7 |
| 8 | Aquisitions of Pooled Companies | | 8 |
| 9 | Proceeds from Sale of Stock | | 9 |
| 10 | Stock Options Exercised | | 10 |
| 11 | Contributions and Grants | | 11 |
| 12 | Expenditures for Specific Purposes | | 12 |
| 13 | Dividends Paid or Other Distributions to Owners | (670,548) | 13 |
| 14 | Donated Property, Plant, and Equipment | | 14 |
| 15 | Other (describe) | | 15 |
| 16 | Other (describe) | | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16) | \$ 222,518 | 17 |
| | B. Transfers (Itemize): | | |
| 18 | | | 18 |
| 19 | | | 19 |
| 20 | | | 20 |
| 21 | | | 21 |
| 22 | | | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22) | \$ | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23) | \$ (222,258) | 24 |

^{*} This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense

-

| | | | 1 | |
|-----|---|----|-----------|-----|
| | Revenue | | Amount | |
| | A. Inpatient Care | | | |
| 1 | Gross Revenue All Levels of Care | \$ | 4,350,325 | 1 |
| 2 | Discounts and Allowances for all Levels | (|) | 2 |
| 3 | SUBTOTAL Inpatient Care (line 1 minus line 2) | \$ | 4,350,325 | 3 |
| | B. Ancillary Revenue | | | |
| 4 | Day Care | | | 4 |
| 5 | Other Care for Outpatients | | | 5 |
| 6 | Therapy | | 128,180 | 6 |
| 7 | Oxygen | | | 7 |
| 8 | SUBTOTAL Ancillary Revenue (lines 4 thru 7) | \$ | 128,180 | 8 |
| | C. Other Operating Revenue | | | |
| 9 | Payments for Education | | | 9 |
| 10 | Other Government Grants | | | 10 |
| 11 | Nurses Aide Training Reimbursements | | | 11 |
| 12 | Gift and Coffee Shop | | | 12 |
| 13 | Barber and Beauty Care | | | 13 |
| 14 | Non-Patient Meals | | | 14 |
| 15 | Telephone, Television and Radio | | | 15 |
| 16 | Rental of Facility Space | | | 16 |
| 17 | Sale of Drugs | | | 17 |
| 18 | Sale of Supplies to Non-Patients | | | 18 |
| 19 | Laboratory | | | 19 |
| 20 | Radiology and X-Ray | | | 20 |
| 21 | Other Medical Services | | | 21 |
| 22 | Laundry | | | 22 |
| 23 | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ | | 23 |
| | D. Non-Operating Revenue | | | |
| 24 | Contributions | | | 24 |
| 25 | Interest and Other Investment Income*** | | 1,478 | 25 |
| 26 | SUBTOTAL Non-Operating Revenue (lines 24 and 25) | \$ | 1,478 | 26 |
| | E. Other Revenue (specify):**** | | | |
| 27 | Settlement Income (Insurance, Legal, Etc.) | | | 27 |
| 28 | | | | 28 |
| 28a | | | | 28a |
| 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a) | \$ | | 29 |
| 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$ | 4,479,983 | 30 |

| | o agamet expense | 2 | |
|----|---|-----------------|----|
| | Expenses | Amount | |
| | A. Operating Expenses | | |
| 31 | General Services | 595,207 | 31 |
| 32 | Health Care | 1,616,065 | 32 |
| 33 | General Administration | 824,762 | 33 |
| | B. Capital Expense | | |
| 34 | Ownership | 398,701 | 34 |
| | C. Ancillary Expense | | |
| 35 | Special Cost Centers | 99,075 | 35 |
| 36 | Provider Participation Fee | 53,107 | 30 |
| | D. Other Expenses (specify): | | |
| 37 | | | 37 |
| 38 | | | 38 |
| 39 | | | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)* | \$ 3,586,917 | 4(|
| 41 | Income before Income Taxes (line 30 minus line 40)** | 893,066 | 4. |
| 42 | Income Taxes | | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$ 893,066 | 4. |

- * This must agree with page 4, line 45, column 4.
- ** Does this agree with taxable income (loss) per Federal Income

 Tax Return? YES If not, please attach a reconciliation.
- *** See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- ****Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number DOBSON PLAZA # 0008136 Report Period Beginning: 01/01/2003 Ending: 12/31/2003

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

1 2** 3 4

| | 1 | | # CTT | <u> </u> | - 4 | |
|----|------------------------------------|-----------|-----------|------------------|----------------|------|
| | | # of Hrs. | # of Hrs. | Reporting Period | Average | |
| | | Actually | Paid and | Total Salaries, | Hourly | |
| | | Worked | Accrued | Wages | Wage | إحبا |
| 1 | Director of Nursing | 2,090 | 2,340 | \$ 73,940 | \$ 31.60 | 1 |
| 2 | Assistant Director of Nursing | | | | | 2 |
| 3 | Registered Nurses | 21,361 | 23,295 | 587,674 | 25.23 | 3 |
| 4 | Licensed Practical Nurses | 4,817 | 5,013 | 102,015 | 20.35 | 4 |
| 5 | Nurse Aides & Orderlies | 48,871 | 53,078 | 502,593 | 9.47 | 5 |
| 6 | Nurse Aide Trainees | | | | | 6 |
| 7 | Licensed Therapist | 137 | 137 | 3,425 | 25.00 | 7 |
| 8 | Rehab/Therapy Aides | 2,039 | 2,131 | 57,169 | 26.83 | 8 |
| 9 | Activity Director | 1,920 | 2,242 | 31,991 | 14.27 | 9 |
| 10 | Activity Assistants | 1,817 | 2,062 | 17,757 | 8.61 | 10 |
| 11 | Social Service Workers | 859 | 863 | 16,588 | 19.22 | 11 |
| | Dietician | | | | | 12 |
| 13 | Food Service Supervisor | 410 | 413 | 9,778 | 23.68 | 13 |
| | Head Cook | 5,412 | 6,144 | 57,751 | 9.40 | 14 |
| 15 | Cook Helpers/Assistants | 3,176 | 3,459 | 24,518 | 7.09 | 15 |
| 16 | Dishwashers | | | | | 16 |
| 17 | Maintenance Workers | 9,293 | 10,610 | 96,674 | 9.11 | 17 |
| 18 | Housekeepers | 2,060 | 2,316 | 15,013 | 6.48 | 18 |
| 19 | Laundry | 8,681 | 9,676 | 64,854 | 6.70 | 19 |
| 20 | Administrator | 2,245 | 2,245 | 69,494 | 30.96 | 20 |
| 21 | Assistant Administrator | 1,508 | 1,508 | 51,269 | 34.00 | 21 |
| 22 | Other Administrative | | | | | 22 |
| 23 | Office Manager | | | | | 23 |
| 24 | Clerical | 11,705 | 14,102 | 137,357 | 9.74 | 24 |
| 25 | Vocational Instruction | | ŕ | , | | 25 |
| 26 | Academic Instruction | | | | | 26 |
| 27 | Medical Director | | | | | 27 |
| | Qualified MR Prof. (QMRP) | | | | | 28 |
| | Resident Services Coordinator | | | | | 29 |
| | Habilitation Aides (DD Homes) | | | | | 30 |
| | Medical Records | 1,463 | 1,532 | 15,922 | 10.39 | 31 |
| | Other Health C: ADMIT'G/QUAL ASSUR | 5,193 | 5,368 | 94,391 | 17.58 | 32 |
| 33 | Other(specify) | | -, | 2 -7-2 | | 33 |
| | TOTAL (lines 1 - 33) | 135,057 | 148,534 | \$ 2,030,173 * | \$ 13.67 | 34 |

^{*} This total must agree with page 4, column 1, line 45.

B. CONSULTANT SERVICES

| D. C | ON SEE THAT SERVICES | 1 | 2 | 3 | |
|-------------|---------------------------------|---------|-------------------------|------------|----|
| | | Number | Total Consultant | Schedule V | |
| | | of Hrs. | Cost for | Line & | |
| | | Paid & | Reporting | Column | |
| | | Accrued | Period | Reference | |
| 35 | Dietary Consultant | M | \$ 45,059 | 1-3 | 35 |
| 36 | Medical Director | 0 | 4,800 | 9-3 | 36 |
| 37 | Medical Records Consultant | N | 5,312 | 10-3 | 37 |
| 38 | Nurse Consultant | T | 0 | 10-3 | 38 |
| 39 | Pharmacist Consultant | H | 0 | 10-3 | 39 |
| 40 | Physical Therapy Consultant | L | 6,751 | 10a-3 | 40 |
| 41 | Occupational Therapy Consultant | Y | 0 | 10a-3 | 41 |
| 42 | Respiratory Therapy Consultant | | 0 | 10a-3 | 42 |
| 43 | Speech Therapy Consultant | F | 525 | 10a-3 | 43 |
| 44 | Activity Consultant | E | 0 | 11-3 | 44 |
| 45 | Social Service Consultant | E | 4,235 | 12-3 | 45 |
| 46 | Other(specify) | S | | | 46 |
| 47 | | | | | 47 |
| 48 | | | | | 48 |
| 49 | TOTAL (lines 35 - 48) | | \$ 66,682 | | 49 |

C. CONTRACT NURSES

| | | 1 | 2 | 3 | |
|----|---------------------------|---------|--------------|------------|----|
| | | Number | | Schedule V | |
| | | of Hrs. | Total | Line & | |
| | | Paid & | Contract | Column | |
| | | Accrued | Wages | Reference | |
| 50 | Registered Nurses | 473 | \$ 11,814 | 10-3 | 50 |
| 51 | Licensed Practical Nurses | 199 | 3,988 | 10-3 | 51 |
| 52 | Nurse Aides | 35 | 532 | 10-3 | 52 |
| | | | | | |
| 53 | TOTAL (lines 50 - 52) | 707 | \$ 16,334 | | 53 |

^{**} See instructions.

| STATE OF ILLINOIS | | | Pag | ge 21 |
|-------------------|-------------------------|------------|--------|------------|
| # 0008136 | Report Period Reginning | 01/01/2003 | Ending | 12/31/2003 |

| E WALL OFFI I P | AODCOM DE 4774 | | | | | ATE OF ILLINOIS | ъ | (D 1 1 D | 01/01/0000 | rage | |
|--|----------------|------------|-------|------------------|---|--------------------------|------------------|----------------|--|----------|-------------|
| | DOBSON PLAZA | | | | # | 008136 | Керс | ort Period Beg | inning: 01/01/2003 Endin | ıg: | 12/31/2003 |
| XIX. SUPPORT SCHEDULES A. Administrative Salaries | | Ownershi | in | | D Employee Renefits on | 1 Payroll Toyos | | | F. Dues, Fees, Subscriptions and Promoti | ions | |
| A. Administrative Salaries Name | Function | % | пþ | Amount | D. Employee Benefits and Payroll Taxes Description | | | Amount | Description | TOIIS | Amount |
| | | %0 ** | \$ | Amount 69,494 | | | \$ | 23,713 | IDPH License Fee | | Amount |
| CHARLOTTE KOHN PAM SEEFURTH | ASST ADMIN | 0 | | 51,269 | Workers' Compensation Insurance Unemployment Compensation Insurance | | - ³ – | 10,230 | Advertising: Employee Recruitment | | 591 |
| 1 AM SEEFUKIN | ASST ADMIN | | | 31,409 | FICA Taxes | sation insulance | - – | 155,304 | Health Care Worker Background Check | | 0 |
| | | | | | Employee Health Insurar | 1Ce | - – | 117,686 | (Indicate # of checks performed | <u> </u> | <u> </u> |
| BY ATTRIBUTION 100% KO | HN FAMIL V OWN | ED | | | Employee Meals | | | #REF! | MARKETING/ADV/PROMO | =' - | 48,983 |
| DI MILIMIDO HON 100 /0 KU | THE TANIEL OWN | LD | | | Illinois Municipal Retires | ment Fund (IMDE)* | | nater: | TRUST/FRANCHISE/CONTRIB/ETC | | 2,450 |
| | | | | | EMPLOYEE BENEFITS | | | 1,164 | LICENSES & PERMITS | | 7,445 |
| TOTAL (agree to Schedule V, line | 17 col 1) | | | | EMPLOYEE PHYSICAL | | | 1,104 | DUES & SUBSCRIPTIONS | | 7,445 89 |
| (List each licensed administrator se | | | \$ | 120,763 | PENSION/PROFIT SHA | | | 10,107 | MGMT CO ALLOCATION | | 03 |
| B. Administrative - Other | -purucij., | | Ψ_ | 120,703 | CHICAGO HEAD TAX | | - – | 0 | TRUST/FRANCHISE/CONTRIB/ETC | | (2,450) |
| 2. Administrative - Other | | | | | INSURANCE - EXECUT | | | 0 | Less: Public Relations Expense | - , - | (2,430) |
| Description | | | | Amount | HISSIMITEE - EAECU | | | | Non-allowable advertising | _ ' - | (13,576) |
| 2000 ipuon | | | \$ | n | INSURANCE - EXECUT | FIVE LIFE VI 2 | <u> </u> | 0 | Yellow page advertising | | (35,407) |
| | | | _ | | I TOTAL CE EMECU | | - | <u> </u> | - thou page autorusing | | (55,107) |
| | | | | | TOTAL (agree to Sched | ule V, | \$ | #REF! | TOTAL (agree to Sch. V, | \$ | 8,125 |
| | | | | | line 22, col.8) | - · , | ~= | | line 20, col. 8) | *= | 3,120 |
| TOTAL (agree to Schedule V, line | 17, col. 3) | | - \$- | | E. Schedule of Non-Cash | Compensation Paid | | | G. Schedule of Travel and Seminar** | | |
| (Attach a copy of any management | | | * = | | to Owners or Employe | - | | | | | |
| C. Professional Services | agreement) | | | | | - | | | Description | | Amount |
| Vendor/Payee | Type | | | Amount | Description | Line # | | Amount | 2 company | | |
| ALPHA DATA | DATA PROCESSI | 'NG | \$ | 3,083 | | | \$ | | Out-of-State Travel | \$ | |
| MB FINANCIAL | DATA PROCESSI | | _ *- | 200 | | | - ~ _ | | | _ *- | |
| ECONOCARE | PURCHASING CO | | | 1,620 | | | | | | | |
| KBKB | ACCT | | | 15,050 | | | | | In-State Travel | | |
| RICHARD PEELO | ACCT | | | 3,000 | | | | | | | 0 |
| MYRON TUSHBAI | ACCT | | | 8,735 | | | | | | | |
| SIGEL LANDAU ET AL | LEGAL | | | 7,529 | | | | | | | |
| RIEFF SCHRAMM KANTER | LEGAL | | | 8,000 | | | | | Seminar Expense | | |
| PERSONNEL PLANNERS | UC CONSULTAN | T | | 360 | | | | | • | | 0 |
| ADVANTAGE BENEFITS | DEFERRED COM | | N - | 672 | | | | | | | |
| FR&R | ACCT | | | 435 | | | | | | | |
| | | | | | | | | | Entertainment Expense | _ (- | |
| TOTAL (agree to Schedule V, line | 19, column 3) | | | | TOTAL | | \$ | | (agree to Sch. V, | _ ` - | |
| (If total legal fees exceed \$2500 atta | | | \$ | 48,684 | | | = | | TOTAL line 24, col. 8) | \$ | |
| <u> </u> | | | | | * A 44 1 CIMPE | | | | ······································ | | |

^{*} Attach copy of IMRF notifications

^{**}See instructions.

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Report Period Beginning: 01/01/2003 Ending: 12/31/2003

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

(See instructions.)

| | 1 | 2 | | 3 | 4 | 5 | | 6 | | 7 | | 8 | | 9 | 10 | | 11 | 12 | 13 |
|----|---------------------|-------------------------|----|-----------|----------------|--------|--------------------------------------|-------|----|--------|----|--------|----|--------|----------|----|-------|--------|--------|
| | | Month & Year | | | | | Amount of Expense Amortized Per Year | | | | | | | | | | | | |
| | Improvement Type | Improvement Was Made | To | otal Cost | Useful Life | FY2000 | F | Y2001 |] | FY2002 | | FY2003 | | FY2004 | FY2005 | I | Y2006 | FY2007 | FY2008 |
| 1 | PAINT/DECORATING | 2001 | \$ | 2,976 | 3 | \$ | \$ | 496 | \$ | 992 | \$ | 992 | \$ | 496 | \$ | \$ | | \$ | \$ |
| 2 | PAINT/DECORATING | 2002 | | 1,677 | 3 | | | | | 280 | | 559 | | 559 | 279 | | | | |
| 3 | PAINT/DECORATING | 2003 | | 9,666 | 3 | | | | | | | 1,611 | | 3,222 | 3,222 | | 1,611 | | |
| 4 | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | | | | | |
| 16 | | | | | | | | | | | | | | | | | | | |
| 17 | | | | | | | | | | | | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | | | | |
| 19 | | | | | | | | | | | | | | | | | | | |
| 20 | TOTALS | | \$ | 14,319 | | \$ | \$ | 496 | \$ | 1,272 | \$ | 3,162 | \$ | 4,277 | \$ 3,501 | \$ | 1,611 | \$ | \$ |

| cility | Name & ID Number DOBSON PLAZA | | OF ILLINOIS # 0008136 | Report Period Beginning: | 01/01/2003 | Ending: | Page 23 12/31/2003 |
|--------|---|-------|---|---|--|----------------------------|-----------------------|
| | ENERAL INFORMATION: | | π 0000130 | Report I criou Deginning. | 01/01/2003 | Enumg. | 12/31/2003 |
| | Are nursing employees (RN,LPN,NA) represented by a union? YES | (13 | | supplies and services which are of the Public Aid, in addition to the daily in | | | |
| (2) | Are there any dues to nursing home associations included on the cost report? NO If YES, give association name and amount. | | in the Ancillary Se | ection of Schedule V? YES | | | |
| (3) | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report? | (14) | the patient census is a portion of the | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy explains how all related costs were a | , day care, etc.) | For example If YES, attack | 2, |
| (4) | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year? NO If YES, what is the capacity? | (15 |) Indicate the cost o on Schedule V. related costs? | | assified to employ meal income beet the amount. \$ | | ainst |
| (5) | Have you properly capitalized all major repairs and equipment purchases? What was the average life used for new equipment added during this period? YES 10 YR | (16 |) Travel and Transp | ortation | | | |
| (6) | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 119 Line 10-2 | | If YES, attach a | ncluded for out-of-state travel? complete explanation. eparate contract with the Departmer If YES, please indicate the | | | |
| (7) | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? YES If NO, attach a complete explanation. | | program during c. What percent of | this reporting period. \$ fall travel expense relates to transponage logs been maintained? NO | | | |
| (8) | Are you presently operating under a sale and leaseback arrangement? If YES, give effective date of lease. | | e. Are all vehicles times when not | stored at the nursing home during th | | | |
| (9) | Are you presently operating under a sublease agreement? YES X N | NO | out of the cost re | | · · | | NO |
| (10) | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facil IDPH license number of this related party and the date the present owners took over | lity, | Indicate the a | mount of income earned from p n during this reporting period. | | | - |
| | | (17 |) Has an audit been Firm Name: | performed by an independent certifi | | nting firm? The instruct | |
| (11) | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 53,107 This amount is to be recorded on line 42 of Schedule V. | | cost report require been attached? | that a copy of this audit be included If no, please explain. | with the cost re | port. Has th | is copy |
| (12) | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? NO If YES, attach an explanation of the allocation. | | out of Schedule V | | | | |
| | | (19 | performed been at | re in excess of \$2500, have legal invalued to this cost report? YES d a summary of services for all arch | | - | rices |